

BE OUR GUEST

APPLICATION

In recognition of the stellar, selfless volunteers of our community, who work out of the spotlight but brighten the lives of those in need...

The Breakers is delighted to consider your organization's nomination, someone who embodies the commitment to service with benevolence and inspiration ~ the ultimate expression of hospitality.

We encourage you to complete this application and acquaint us with a special, giving person in your midst, and just maybe, they'll Be Our Guest! The award recipient will be honored and receive a well deserved, two-night luxury resort vacation with their family.

CONTACT DETAILS

Name of Nominating Organization _____

Contact Name _____
LAST FIRST

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Nominee's Name _____
LAST FIRST

Nominee's Current Volunteer Position _____

TELL US ABOUT YOUR NOMINEE

How many years has your nominee been associated with your organization?

On average, how many hours does this person volunteer for your agency?

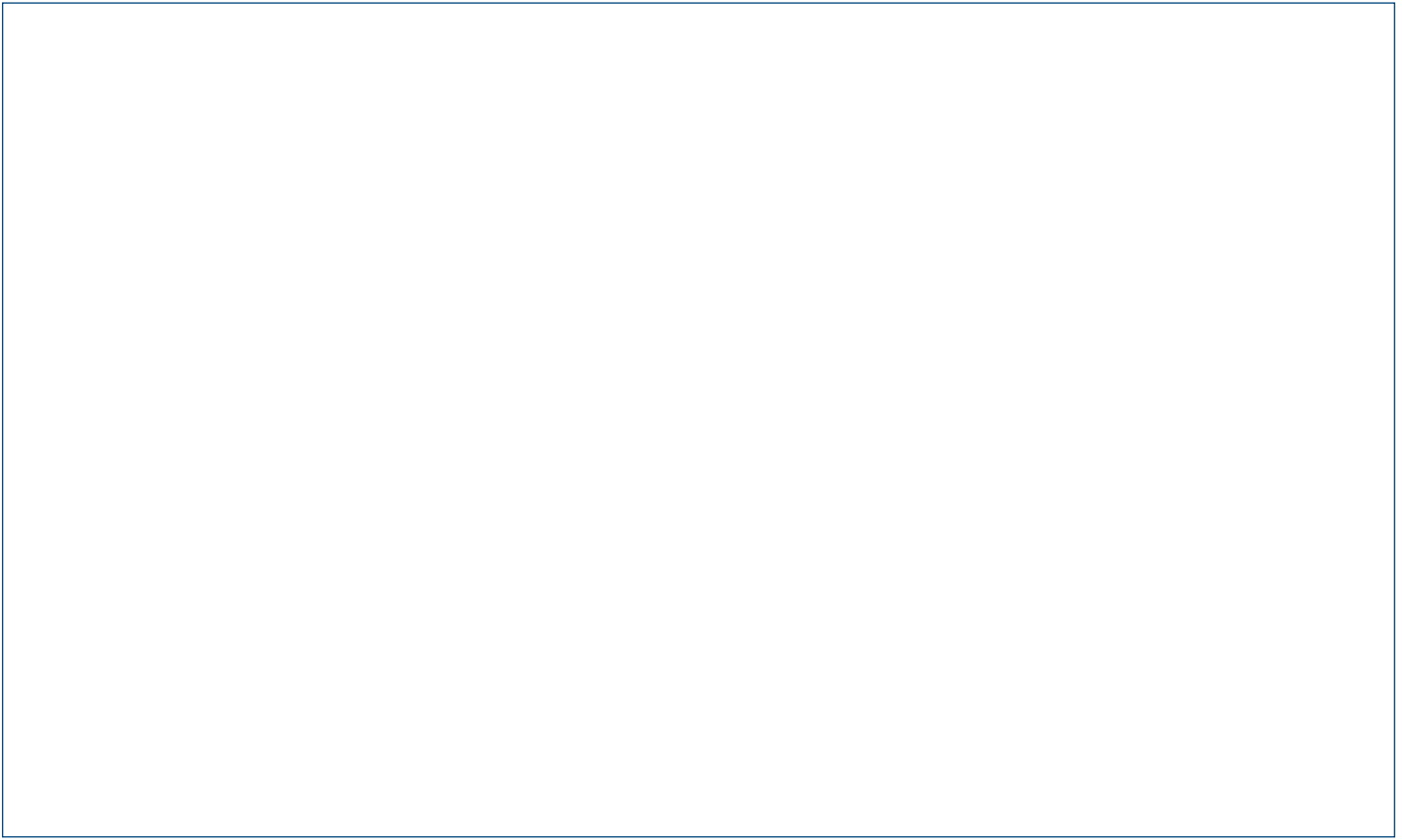
Provide a brief history of the volunteer's overall activities and experiences within Palm Beach County.

Relate a specific example of how this volunteer has made the world a better place.

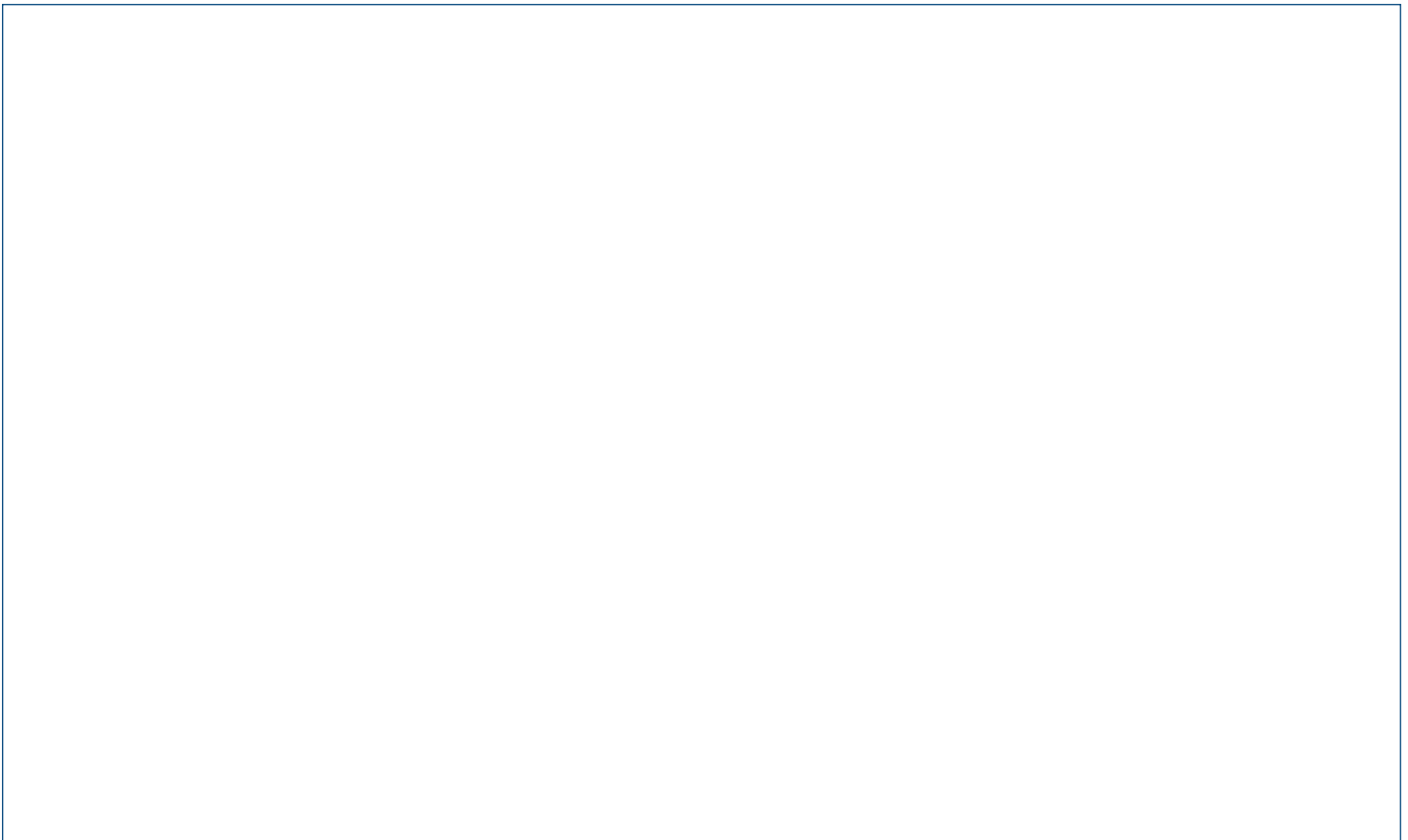
What sets this nominee apart from other volunteers?

Provide client testimonials to support the impact this volunteer has made.

Be creative – inspire us with photos and video of your nominee in the community.

A large, empty rectangular box with a thin blue border, intended for client testimonials. It occupies the upper half of the page.

Provide a testimonial from this volunteer, outlining his/her inspiration and motivation.

A large, empty rectangular box with a thin blue border, intended for a testimonial from the volunteer. It occupies the lower half of the page.

Tell us more! Please attach a resume for this nominee, highlighting professional accomplishments, personal interests and hobbies.

THE BREAKERS®
PALM BEACH

Please send all applications and any supporting information to
[*community.relations@thebreakers.com*](mailto:community.relations@thebreakers.com) no later than March 31, 2021.

Thank you