# **Practicum Project:** Educational Materials

Directions: Review the free educational materials below and select a resource related to your Practicum Project topic. The aim of the Practicum Project is to advocate for community health through collaboration with licensed healthcare professionals and the provision of educational resources. Download the selected educational resource. You will use the selected educational resource in the Week 3 discussion, Week 4 assignment, and in your meeting with licensed healthcare professionals.

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| **Educational Materials: Brochures, Infographics, and Flyers** |
| Topics Injury Prevention |
| * Water safety
* Transportation safety
* Firearm safety
 | **Water safety** * [Staying Safe in the Water Infographic - American Heart Association](https://www.heart.org/en/healthy-living/healthy-lifestyle/summer-water-safety)
* [Drowning Dangers Infographics – Safe Kids Worldwide](https://www.safekids.org/safetytips/field_type/infographic/field_risks/swimming-and-water)
* [Water Safety Tips – American Red Cross Infographic](https://www.redcross.org/content/dam/redcross/get-help/water-safety/water-safety-tips.pdf)
* [Ripcurrents Infographics – National Weather Service](https://www.weather.gov/safety/ripcurrent-gl-infographics)

**Transportation safety*** <https://www.fmcsa.dot.gov/ourroads/general-safe-driving-shareable-graphics>

**Firearm safety*** [Gun Storage safety](https://projectchildsafe.org/wp-content/uploads/2023/11/PCS_SafeStorage_20-print.pdf)
* [10 tips for firearm safety in your home](https://projectchildsafe.org/wp-content/uploads/2023/11/PCS_FirearmsSafety_2020_web.pdf)
* [Safety and Security for Firearm Owners - U. S. Department of Justice](https://www.atf.gov/firearms/docs/guide/safety-and-security-firearm-owners-atf-p-530022/download)
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| Substance Use/Abuse |
| * Tobacco/smoking/vaping
* Alcohol
* Drugs (non-specific)
* Opioids
 | **Substance use/abuse – Multiple topics*** [Publications and Digital Products – Substance Abuse and Mental Health Services Administration (SAMHSA)](https://store.samhsa.gov/)

**Tobacco/smoking/vaping** * [Youth and Tobacco: A New Crisis Infographic](https://www.heart.org/en/healthy-living/healthy-lifestyle/quit-smoking-tobacco/youth-and-tobacco-infographic)
* [Tobacco education resource library](https://digitalmedia.hhs.gov/tobacco/print_materials/search?locale=en&kind=Infographic)
* [Talk with Your Teen About E-cigarettes: A Tip Sheet for Parents – CDC](https://e-cigarettes.surgeongeneral.gov/documents/SGR_ECig_ParentTipSheet_508.pdf)

**Alcohol** * [Alcohol and Public Health – CDC](https://www.cdc.gov/alcohol/onlinemedia/social-media.htm)

**Drugs/Opioids** * [CDC overdose graphics](https://www.cdc.gov/overdose-prevention/communication-resources/overdose-graphics.html?CDC_AAref_Val=https://www.cdc.gov/drugoverdose/resources/graphics/illicit-opioid.html)
* [Infographics – National Institute on Drug Abuse](https://nida.nih.gov/research-topics/trends-statistics/infographics)
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| Immunizations |
| * Childhood immunizations
* Adult immunizations
 | **Childhood immunizations*** [The Flu: A Guide for Parents - CDC](https://www.cdc.gov/flu/pdf/freeresources/family/flu-guide-for-parents-2018.pdf)
* [Childhood Immunization Flyers and Posters - CDC](https://www.cdc.gov/vaccines/partners/childhood/print-ads-posters.html)
* [CDC vaccine schedule](https://www.cdc.gov/vaccines/schedules/hcp/imz/child-adolescent.html)

**Adult immunizations*** [CDC vaccine schedule for adults](https://www.cdc.gov/vaccines/schedules/downloads/adult/adults-schedule-easy-read.pdf)

**Both** * [World vaccination coverage](https://ourworldindata.org/grapher/global-vaccination-coverage)
* [Influenza infographics](https://www.cdc.gov/flu/resource-center/freeresources/graphics/infographics.htm)

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| Violence |
| * Youth violence
* Intimate partner violence
* Child abuse
 | **Youth violence*** [School-based anti-bullying interventions](https://www.thecommunityguide.org/media/pdf/one-pager-violence-school-based-anti-bullying-p.pdf)

**Intimate partner violence (IPV)*** [IPV and family planning](https://www.usaid.gov/sites/default/files/2023-12/IPV-FP%20Infographic%20%282023%29.pdf)
* [Prevent IPV Infographic - CDC](https://www.cdc.gov/violenceprevention/images/infographic/ipv-infographic.jpg)

**Child abuse*** [Understanding child abuse and neglect](https://childhub.org/en/child-protection-multimedia-resources/infographic-understanding-child-abuse-neglect)

**Family violence*** [Families and violence AAP](https://www.aap.org/en/patient-care/intimate-partner-violence/intimate-partner-violence-infographic-series/)
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| Environmental Health |
| * Air pollution
* Lead contamination
* Radon
 | **Air pollution** * [Outdoor pollutants and asthma](https://www.airnow.gov/sites/default/files/2018-03/asthma-flyer.pdf)
* [Air Quality Infographics – National Weather Service](https://www.weather.gov/wrn/air_quality_infographics)

**Lead contamination*** [Sources of Lead in Drinking Water – Environmental Protection Agency (EPA)](https://www.epa.gov/sites/default/files/2017-08/documents/epa_lead_in_drinking_water_final_8.21.17.pdf)

**Radon*** [Radon Infographics - EPA](https://www.epa.gov/radon/radon-media-resources-partners-and-stakeholders#social)
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| Sexually Transmitted Infections (STI) |
| * Sexually transmitted infections (STIs) or sexually transmitted diseases (STDs) (non-specific)
* Human immunodeficiency virus (HIV) and acquired immunodeficiency syndrome (AIDS)
 | **STDs*** [CDC State of STIs](https://www.cdc.gov/sti/php/communication-resources/the-state-of-stis.html?CDC_AAref_Val=https://www.cdc.gov/std/statistics/infographic.htm)

**HIV*** [CDC HIV infographics](https://www.cdc.gov/hiv/policies/data/)
* [CDC High Quality Care HIV patient resources](https://www.cdc.gov/high-quality-care/hcp/resources/patient-resources.html)
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| Human Trafficking |
| * Human trafficking (all ages - preventing/identifying/

resources) | **Human trafficking*** [Trafficking Awareness Materials – Department of Homeland Security](https://www.dhs.gov/blue-campaign/library)
* [What is Human Trafficking Infographic – Department of Homeland Security](https://www.dhs.gov/sites/default/files/images/blue-campaign/infographic/what-is-human-trafficking-infographic-english.pdf)
* [Technology-Facilitated Human Trafficking – Department of Health and Human Services](https://www.acf.hhs.gov/otip/infographic/technology-facilitated-human-trafficking-infographic)
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| Mental Health |
| * Depression
* Suicide Prevention

   | **Depression*** [Brochures and Fact Sheets – National Institute of Mental Health](https://www.nimh.nih.gov/health/publications/depression-listing)

**Suicide*** [988 Suicide & Crisis Lifeline "Hope" Poster - SAMHSA](https://store.samhsa.gov/product/988-suicide-crisis-lifeline-hope-poster)
* [988 Suicide & Crisis Lifeline Poster - SAMHSA](https://store.samhsa.gov/product/988-suicide-crisis-lifeline-poster)
* [Brochures and Fact Sheets – National Institute of Mental Health](https://www.nimh.nih.gov/health/publications/suicide-prevention-listing)
* [Digital Shareables on Suicide Prevention - National Institute of Mental Health](https://www.nimh.nih.gov/get-involved/digital-shareables/shareable-resources-on-suicide-prevention)
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| Obesity |
| * Obesity (all ages - preventing/identifying/

resources) | **Obesity*** [Screen Time vs. Lean Time Infographics by youth age group](https://www.cdc.gov/healthyschools/physicalactivity/getmoving.htm)
* [CDC Healthy Weight and Obesity](https://www.cdc.gov/ncbddd/disabilityandhealth/materials/factsheets.html#anchor_HealthyWeight)
* [Brochures and Guides – Obesity Action Coalition](https://www.obesityaction.org/get-educated/public-resources/brochures-guides/)

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